

**External Scrutiny Committee**  
Meeting to be held on 21 January 2020

Electoral Division affected:  
(All Divisions);

**Lancashire County Council Waste Treatment Facilities - Supporting Future Carbon Reduction Initiatives**  
(Appendix 'A' refers)

Contact for further information:  
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**Executive Summary**

An officer of Lancashire Renewables Limited will attend the meeting to deliver a presentation on current waste processing activities and future opportunities at the council's two Waste Recovery Parks, in support of reducing carbon emissions and the associated carbon footprint within Lancashire.

**Recommendation**

The External Scrutiny Committee is asked to note the contents of the presentation.

**Background and Advice**

The Chair of the committee requested that Paul Brindle, General Manager, Lancashire Renewables Limited, prepare and present a report to the committee in relation to how the county council's waste company is supporting in the reduction of carbon and to also provide an overview of potential opportunities and new initiatives that may exist and be considered for inclusion in any future programmes of work.

The presentation set out at appendix 'A' is separated into three parts which relate to:

- A brief introduction and overview of the two Waste Treatment Facilities;
- An overview of current operational activities in support of recovering a waste stream suitable for direct feed into energy from waste facilities and / or indirectly via third party processors to offset fossil fuels within the cement industry and power stations;
- An introduction to opportunities and new initiatives at the two waste treatment facilities and by the company in support of future carbon reduction programmes of work.

The Committee is asked to note the contents of the presentation as part of its themed activity on a review of low carbon energy.

### **Consultations**

N/A

### **Implications:**

This item has the following implications, as indicated:

### **Risk management**

This report has no significant risk implications.

### **Local Government (Access to Information) Act 1985 List of Background Papers**

Paper	Date	Contact/Tel
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None		
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Reason for inclusion in Part II, if appropriate

N/A